

### AIR FORCE SCHOOL JORHAT

# AIR FORCE STATION, JORHAT P.O: ROWRIAH, JORHAT, ASSAM -785005 Ph: 0376-2957087, email: afsjorhat09@gmail.com

Applications are invited from eligible candidates for filling up the undermentioned vacancy at Air Force School Jorhat:-

| SI<br>No | Post                       | Vacancy | Eligilility Criteria   | Age group as<br>on 01 Jul 25 |
|----------|----------------------------|---------|--|------------------------------|
| 1        | PGT Sociology<br>(Regular) | 1       | (a) A Masters Degree in Sociology from any University recognized by the Govt of India/UGC/AICTE with minimum aggregate marks of 50% in the subject and 50% in aggregate. | 21 to 50 yrs                 |
|          |                            |         | (b) A BEd Degree or its equivalent from a college /university recognized by Govt of India/AICTE/UGC/National Council of Teachers Education.                              |                              |

#### Note the following: -

- 1. Candidate should be able to read, write and communicate fluently in English and Hindi.
- 2. Candidates should possess knowledge of computer applications, especially MS Office.
- 3. CTET/ STET qualified candidates will be given additional weightage during selection.
- 4. Candidates having prior experience would be given due weightage.
- 5. The last date for submission of application: 13 Dec 25 (R) 13 Dec 25. Please apply on prescribed form, available in the school website (www.afsjorhat.in) and send it to the School address by post/ hand / courier before last date. Please mention Email ID for faster communication. Scanned copy of forms may also be forwarded on School email ID: afsjorhat09@gmail.com
- 6. Only eligible candidates will be called for further selection process.
- 7. No TA/ DA will be admissible.
- 8. The SMC reserves the right of cancelling the selection process at any stage even after the advertisement without any notice or assigning any reason.



# **AIR FORCE SCHOOL JORHAT**

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#### **APPLICATION FORM**

| PERS  | ONAL DATA :  |                                       |                                    | Plea            | se paste red    |  |  |  |
|-------|--|---------------------------------------|------------------------------------|-----------------|-----------------|--|--|--|
| (a)   | Name in full (Block let                                  | ters) :                               | :                                  |                 |                 |  |  |  |
| (b)   | Son/Daughter/wife of                                     | · :                                   |                                    | _   - 1         | -<br>photograph |  |  |  |
| (c)   | Date of Birth  | :                                     | :                                  |                 |                 |  |  |  |
| (d)   | Nationality  | :                                     | :                                  |                 |                 |  |  |  |
| (e)   | Religion   | :                                     | :                                  |                 |                 |  |  |  |
| (f)   | State  | :                                     | :                                  |                 |                 |  |  |  |
| (g)   | Address  |                                       |                                    |                 |                 |  |  |  |
|       |  |                                       |                                    |                 |                 |  |  |  |
| (h)   | Contact Details :-                                       |                                       |                                    |                 |                 |  |  |  |
|       | Landline No(with STD Code)                               |                                       |                                    |                 |                 |  |  |  |
|       | Landinic No(with 51D                                     | Codej                                 |                                    |                 |                 |  |  |  |
|       | Mob No Email ID  |                                       |                                    | will be sent th | rough           |  |  |  |
| . PR  | Mob No   | (invitation                           | n for interview                    |                 | rough           |  |  |  |
|       | Mob NoEmail IDemail)                                     | (invitation                           | n for interview                    |                 | rough           |  |  |  |
|       | Mob NoEmail IDemail)  EVIOUS OCCUPATION: (E              | (invitation                           | for interview                      | ed)             | rough           |  |  |  |
|       | Mob NoEmail IDemail)  EVIOUS OCCUPATION: (E              | (invitation                           | for interview                      | ed)             | rough           |  |  |  |
|       | Mob NoEmail IDemail)  EVIOUS OCCUPATION: (E              | (invitation                           | for interview                      | ed)             | rough           |  |  |  |
|       | Mob NoEmail IDemail)  EVIOUS OCCUPATION: (E              | (invitation                           | for interview                      | ed)             | rough           |  |  |  |
|       | Mob No Email IDemail)  EVIOUS OCCUPATION: (E             | (invitation                           | for interview                      | ed)             | rough           |  |  |  |
| FAMII | Mob No Email IDemail)  EVIOUS OCCUPATION: (E Appointment | Experience certificate  Employer Name | for interview  to be attache  From | To              | rough           |  |  |  |
|       | Mob No Email IDemail)  EVIOUS OCCUPATION: (E             | Employer Name  Single/Mar Name & oc   | for interview                      | To              | rough           |  |  |  |

## 4. EDUCATIONAL RECORDS: School, College Or University

Give details of all exams starting from matriculation or equivalent

| Examination | Marks<br>Obtained | Percentage | Division | year | Subjects<br>taken | Name of University/ Board/Institute |
|-------------|-------------------|------------|----------|------|-------------------|-------------------------------------|
|             |                   |            |          |      |                   |                                     |
|             |                   |            |          |      |                   |                                     |
|             |                   |            |          |      |                   |                                     |
|             |                   |            |          |      |                   |                                     |
|             |                   |            |          |      |                   |                                     |
|             |                   |            |          |      |                   |                                     |

| 5.  | Name of classes you would prefer to teach with subjects other than applied for:- |  |               |                                     |              |           |             |      |         |  |
|-----|--|--|---------------|-------------------------------------|--------------|-----------|-------------|------|---------|--|
|     | (a)  | a) Classes (b) subjects:                         |               |                                     |              |           |             |      |         |  |
|     | k, status  | s/proficie                                       | ency achieve  | ng, Music/Art,<br>ed                |              |           |             |      |         |  |
| 7.  |  |  |               | If so what?                         |              |           |             |      |         |  |
| 8.  | Lang   | Languages you can read write and speak fluently. |               |                                     |              |           |             |      |         |  |
|     | (a)  |  | (b            | )                                   | -            | (c)       |             |      |         |  |
| 9.  |  | <u>rude:</u>                                     | +(a)hiah      | ou opiov toool                      | ing most?    |           |             |      |         |  |
|     | (a)<br>(b)   |  |               | ou enjoy teach<br>ral activities):_ |              |           |             |      |         |  |
| 10. | (a)  |  | · Boys :      | er/outdoor gam                      | _Outdoor B   | Soys:     |             |      |         |  |
|     | Which  | n major g  |               | u play?                             |              |           |             |      |         |  |
| 11. | HEAL <sup>1</sup>  | PII.   |               |                                     |              |           |             |      |         |  |
| 11. | (a)  |  | kind of healt | h do you keep                       | ?            |           |             |      |         |  |
|     | (b)<br>suffer  | •  |               | medical tre                         | •            |           |             | ease | you are |  |
|     | (c)  | Are yo   | u differently | abled ? Give                        | details      |           |             |      |         |  |
| 12. | CO-C   | URRICU   | LAR ACTIV     | ITIES/GAME                          | S AND SPO    | RTS       |             |      |         |  |
|     | What   | co-curri   | cular activit | ies can you te                      | ach?         |           |             | _    |         |  |
| 13. | COM  | PUTER I  | KNOWLEDG      | <b>E</b> (Separate sl               | heet can be  | att.)     |             |      |         |  |
|     | (a)  | Have y   | ou done an    | y degree/diplo                      | ma in comp   | outer giv | ve details: |      |         |  |
|     | (b)  | Any ex   | perience on   | working in co                       | mputer Det   | tails.    |             |      |         |  |
|     | (c)  | Do you   | ı own a pers  | sonal Laptop, i                     | f yes give d | etails:   |             |      |         |  |
|     | (d)  | Your k   | nowledge of   | computer ha                         | rdware:      |           |             |      |         |  |

| 14.<br>intim<br>(a) | ate kı<br>Nam | e names of two references, who should know you well personally and have an nowledge of your work (not relatives)  ae: (b) Name  ress Address:                               |
|---------------------|---------------|---|
| <u>Agre</u>         | eme           | ent:  |
| 15.                 | If a          | appointed:-   |
|                     | (a)           | I agree to abide by the IAF E&C Society Rules and Regulations for Air Force Schools.  |
|                     | (b)           | I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management. |
|                     | (c)           | I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.  |
|                     |               |   |
| Date                | ····          |   |
|                     |               | (Signature of applicant)  |